

Ohio Department of Job and Family Services  
**CHILD MEDICAL STATEMENT FOR CHILD CARE**

|                                                                                                                                                                                                                                     |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Child's Name ( <i>printortype</i> )                                                                                                                                                                                                 | Date of Birth                                                          |
| <b>Note: Sections A and B must be completed by the examining Health Care Practitioner (Physician/Physician's Assistant/Advanced Practice Registered Nurse/Certified Nurse Practitioner):</b>                                        |                                                                        |
| <b>Section A- EXAMINATION</b>                                                                                                                                                                                                       |                                                                        |
| √ The above named child has been examined.                                                                                                                                                                                          |                                                                        |
| √ The above named child is in suitable condition for participation in group care (i.e. free of infectious disease, mentally and physically fit to be in group care).                                                                |                                                                        |
| √ The above named child does not have allergies OR is allergic to the following ( <i>please list in space below</i> ):                                                                                                              |                                                                        |
|                                                                                                                                                                                                                                     |                                                                        |
| Check below, if applicable:                                                                                                                                                                                                         |                                                                        |
| <input type="checkbox"/> Additional information that will assist the child care program in providing appropriate child care for the above named child (special health care and developmental considerations) accompanies this form. |                                                                        |
| Optional: Measurements and Recommended Assessments/Screenings                                                                                                                                                                       |                                                                        |
| Height _____                                                                                                                                                                                                                        | Vision _____ <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| Weight _____                                                                                                                                                                                                                        | Lead _____ <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| BMI _____                                                                                                                                                                                                                           | Hearing _____ <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                                                                                                                                                                     | Dental _____ <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| Notes:                                                                                                                                                                                                                              | Other: _____                                                           |
| Signature of Examining Health Care Practitioner                                                                                                                                                                                     | Date of Examination                                                    |
| Name of Examining Health Care Practitioner                                                                                                                                                                                          | Telephone Number                                                       |
| Street Address                                                                                                                                                                                                                      | City, State and Zip Code                                               |

**ATTACH A COPY OF THE CHILD'S IMMUNIZATION RECORD INCLUDING DATES (MM/DD/YYYY FORMAT) OF DOSES OF ALL IMMUNIZATIONS.**

|                                                                                                                                                                                                                                                                                                                                                                |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>IMMUNIZATION (Complete ONLY ONE SECTION below)</b>                                                                                                                                                                                                                                                                                                          |                                                                |
| <b>Section 5104.014 of the Ohio Revised Code requires immunizations against the following diseases:</b>                                                                                                                                                                                                                                                        |                                                                |
| Chicken pox, Diphtheria, Haemophilus influenzae type b, Hepatitis A, Hepatitis B, Influenza, Measles, Mumps, Pertussis, Pneumococcal disease, Poliomyelitis, Rotavirus, Rubella and Tetanus.                                                                                                                                                                   |                                                                |
| <b>Section B - To be completed by the EXAMINING HEALTH CARE PRACTITIONER:</b><br><input type="checkbox"/> The above named child has been immunized against the diseases listed above.<br><i>If an immunization is medically contraindicated or not medically appropriate for the child's age, note any exceptions by listing the specific immunization(s):</i> | Initials of Examining Health Care Practitioner<br><br><br>Date |
| <b>Section C - To be completed by the child's parent ONLY IF WAIVING AN IMMUNIZATION(S):</b><br><input type="checkbox"/> I have declined to have my child immunized for reasons of conscience, including religious convictions against all of the diseases listed above or against the following disease(s):                                                   | Signature of Parent<br><br><br>Date                            |